	CLERK'S OFFICE	Prepared by:	Anchorage School District						
	Date: 4-1-03	For Reading:	April 8, 2003						
1 2	ANCHORAGE, ALASKA AR NO. 2003-57								
3			A A A GGT A COLUMN A DODD ON THE COLUMN A						
4	A RESOLUTION OF THE ANCI								
5	THE PROFESSIONAL SERVICES SELECTION DESIGNER FOR THE MULDOON								
6	MIDDLE SCHOOL, COMMUNITY CENTER, LIBRARY AND TRANSPORTATION								
7	CENTER								
8	WHIEDEAC Alceles Statute 14 14 0	160(a) marridae that	the Accomply approve the decign						
9	WHEREAS, Alaska Statute 14.14.060(e) provides that the Assembly approve the design firm selected by the School Board for design of school facilities.								
10 11	nrm selected by the School Board to	r design of school lac	cinues.						
12	WHEDEAS the School Board has	s selected Kumin A	ssociates Inc. for this Muldoon						
13	WHEREAS, the School Board has selected Kumin Associates, Inc. for this Muldoon Middle School, Community Center, Library and Transportation Center.								
14	winding School, Community Center,	Elorary and Transpor	tation Contor.						
15	NOW, THEREFORE, the Anchorage Assembly resolves:								
16		• 1 100 011 01 1 1 0 0 1 · 0 0 ·							
17	Section 1. The Assembly hereby approves the selection of Kumin Associates, Inc. as								
18	designers of the Muldoon Middle School, Community Center, Library and Transportation								
19	Center.	•							
20									
21	Section 2. This resolution shall b	ecome effective im	mediately upon its passage and						
22	approval by the Anchorage Assembly								
23			att						
24	PASSED AND APPROVED by the	Anchorage Assembly	this <u>8' day</u> of						
25	<u>april</u> , 2003								
26	/								
27									
28		115	$C \supset$						
29		_Set							
30		Chair of the	Assembly						
31	ATTEST								
32									
33	Sondo S. Vern								
34 35	Municipal Clerk								
<b>36</b>									
37									

AM 54-2003

38 39 Submitted by:

Chairman of the Assembly at the request of the

School Board

## ANCHORAGE SCHOOL DISTRICT ANCHORAGE, ALASKA

AM 54-2003 2 3 April 8, 2003 **MEMORANDUM** 4 5 6 TO: THE HONORABLE GEORGE WUERCH 7 ANCHORAGE ASSEMBLY 8 OFFICE OF THE SUPERINDENT 9 FROM: 10 PROFESSIONAL SERVICES SELECTION DESIGNER FOR THE 11 SUBJECT: MULDOON MIDDLE SCHOOL, COMMUNITY CENTER, 12 LIBRARY AND TRANSPORTATION CENTER 13 14 The School Board approved the selection of Kumin Associates, Inc. to be the 15 Architects of Record on March 31, 2003 (ASD Memorandum #225, 2002-2003). 16 17 The 1999 G.O. Bonds authorized in April 1999 provided funding for the Design 18 of the Muldoon Middle School. The Municipality of Anchorage, on behalf of 19 Cultural and Recreational Services, Libraries and People Movers, Inc., will 20 contribute their pro rata share of the Negotiated Contract. This will be 21 formalized by a memorandum of understanding currently being developed. A 22 Request for Proposal was issued on January 30, 2003. Eleven firms submitted 23 proposals on February 21, 2003. An evaluation committee comprised of 24 Contracting and Facilities Department staff; a Middle School Administrator; 25 Municipality of Anchorage Public Works and Cultural and Recreational 26 representatives; and a representative from the Community evaluated the 27 28 proposals. 29 The Selection Committee utilized the evaluation criteria identified in the Request 30 for Proposal, which consisted of project approach, methods, management, firm's 31 experience, proposed staff work load and resources. At the completion of this 32 33 evaluation, oral interviews were held with four proposers. 34 The recommended design firm for the project is Kumin Associates, Inc. They are 35 an Anchorage architectural firm with experience in educational, recreational, 36 libraries and transportation facilities. They have completed many Anchorage 37 School District projects over the years that include Goldenview Middle School 38 and Bartlett High School Library. 39 40 Preliminary total construction costs for the project is estimated between 41 \$55,000,000 to \$60,000,000. A total design fee would be anticipated to be between 42 11.0 to 13.0 percent of identified construction costs for the project. 43 44

AR-2003-57

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## Municipality of Anchorage MUNICIPAL CLERK'S OFFICE Agenda Document Control Sheet

Mr 2003-57

(SEE 1	REVERSE SIDE FOR FURTHER INFORMATION)						
1	SUBJECT OF AGENDA DOCUMENT		DATE PREPARED				
	PROFESSIONAL SERVICES SELECTION DESIGN	3/24/03					
7.	MULDOON MIDDLE SCHOOL, COMMUNITY CENTER, LIBRARY		Indicate Documents Attached				
	AND TRANSPORTATION GENTER		□AO	DZ)R	[XAM AL]		
-	DEPARTMENT NAME		DIRECTOR'S NAME				
2	ASD FACILITIES DEPT. THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	RAY AMSDEN HISHER PHONE NUMBER 348-5156					
3	RAY AMSDEN						
4	COORDINATED WITH AND REVIEWED BY	IN	ITIALS		DATE		
- <u>-</u>	Mayor						
	Municipal Clerk						
	Municipal Attorney						
	Employee Relations						
	Municipal Manager						
	Cultural & Recreational Services						
<del></del>	Fire						
	Health & Human Services						
	Merrill Field Airport						
	Municipal Light & Power						
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	Executive Manager				Market Color Color Color		
	Community Planning & Development		STATE OF THE STATE				
	Finance, Chief Fiscal Officer						
	Heritage Land Bank						
	Management Information Services						
	Property & Facility Management Purchasing						
4	Other						
/	Carol Comeau, Superintendent, ASD				3/15/03		
	George Vakalis, Asst. Superintendent, ASD		W		3/25/103		
-5	Special Instructions/Comments						
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6	ASSEMBLY HEARING DATE REQUEST 4/8/03	7 PUBLICH	EARING DATE REQUESTS		100		
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